



UPDATED SILVIS CITY COUNCIL

April 21st, 2026

Topic: Committee of the Whole & City Council Regular Meeting

121 11th St. Silvis, IL 61282

Time: April 21st, 2026, 06:30 PM Central Time

Join Zoom Meeting

<https://us06web.zoom.us/j/82722547620?pwd=Wd6vZOU9oazyTq1EqZanBikZsMKUk6.1>

Meeting ID: 827 2254 7620

Passcode: 319465

Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation:**
- 4) **Remote Electronic Attendance (if necessary)**
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
 - 6.1) **RACOM renewal NTE \$4560**
 - 6.2) **Garden Club Greenhouse water heater and piping system in the amount of \$3940.00**
 - 6.3) **JL Brady for HVAC maintenance agreement for \$1175**
 - 6.4) **Emergency Storm sewer fix @ 1615 18th Ave NTE \$21,000**
 - 6.5) **Crime Stoppers agreement \$800**
- 7) **Informational**
 - 7.1) **City Attorney Report:**
 - 7.2) **City Administrator's Report:**
 - 7.3) **City Engineer's Report:**
 - 7.4) **City Treasurer's Report:**
 - 7.5) **City Clerk's Report:**
 - 7.6) **Mayor's Report:**
 - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

CITY COUNCIL REGULAR MEETING

- 1) **City Council Call to Order**
- 2) **Roll Call**
- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)

- A) Approve minutes from April 7th, 2026 Meeting of the Regular & Committee of the Whole**
- B) Approve all bills bearing proper signatures**
- C) Approve Payroll for April 16th, 2026 in the amount of \$126,984.54**
- D) Resolution: NONE**

- 5) Vote to establish consent agenda as read**
- 6) Vote to approve items on the consent agenda**
- 7) Discussion and potential action on any items removed from the Consent Agenda**
- 8) Discussion and possible action on:**

- 8.1) RACOM renewal NTE \$4560**
- 8.2) Garden Club Greenhouse water heater and piping system in the amount of \$3940.00**
- 8.3) JL Brady for HVAC maintenance agreement for \$1175**
- 8.4) Emergency Storm Sewer Fix @ 1615 18th Ave NTE \$21,000**
- 8.5) Crime Stoppers agreement NTE \$800**

- 9) City Staff Reports**
 - A) Fire Department*
 - B) Inspections Department*
 - C) Police Department*
 - D) Public Works & Parks*

- 10) Alderman Comments**
- 11) Mayors Comments**
- 12) Closed Session – Personnel 5 ILCS 120/2(C)(1), Negotiations 5 ILCS 120/2(C)(2),**
- 13) Adjournment**